

United States Bankruptcy Court
District of NevadaIn re:
ANTHONY THOMAS
WENDI THOMAS
DebtorsCase No. 14-50333-btb
Chapter 7

CERTIFICATE OF NOTICE

District/off: 0978-3

User: admin
Form ID: adibktrnPage 1 of 3
Total Noticed: 78

Date Rcvd: Oct 03, 2018

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 05, 2018.

db/jdb
aty
jtadm
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intp
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+ANTHONY THOMAS, WENDI THOMAS, 7725 PEAVINE PEAK COURT, RENO, NV 89523-4914
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+AT EMERALD, LLC, 7725 PEAVINE PEAK COURT, RENO, NV 89523-4914
+JOHN BEACH, C/O HOLLAND AND HART / TIMOTHY LUKUS, 5441 KIETZKE LANE, 2ND FLR, RENO, NV 89511-3026
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+SMITH LC, SMITH LC, 3161 Michelson Drive, Suite 925, Irvine, CA 92612-4476
+Andrew J. Spielberger, 11999 San Vicente Blvd, Ste 345, Los Angeles, CA 90049-5073
+Andrew Speilberger, Esq., Balaban & Speilberger, 11999 San Vincent Blvd. Suite 345, Los Angeles, CA 90049-5073
+Anthony Trepel, Esq., 95. So. Market St., Suite 300, San Jose, CA 95113-2350
+Browne Green, Esq., Green, Broillet, et al., 100 Wilshire Blvd. 21st Floor, Santa Monica, CA 90401-1162
+CHRIS PERNA, 4686 ENGLEWOOD DRIVE, SAN JOSE, CA 95129-4411
+CITI CARD, 99 PARK AVENUE, NEW YORK, NY 10016-1601
Capital One, N.A., c o Becket and Lee LLP, POB 3001, Malvern, PA 19355-0701
+Chase Mortgage, P. O. Box 24696, Columbus, OH 43224-0696
+Citi Card CBNA, 701 E. 60th St. No., Sioux Falls, SD 57104-0432
#+D. BRAD JONES, ESQ., LAW OFFICES OF D. BRAD JONES, 440 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95112-4024
+DOROTHY THOMAS, 18945 KOSICH DRIVE, SARATOGA, CA 95070-3512
+Department Stores National Bank/American Express, Bankruptcy Processing, Po Box 8053, Mason, OH 45040-8053
+Department Stores National Bank/Macys, Bankruptcy Processing, Po Box 8053, Mason, OH 45040-8053
+Edwin Higashi, Agent, 4820 Harwood Rd., San Jose, CA 95124-5200
+Edwin Higashi, Agent, 925 Knollfield Way, San Jose, CA 95136-1753
+FRANK TABISH, 219 MANSION HEIGHTS DRIVE, MISSOULA, MT 59803-2473
+Farmers Ins. Grp, Inc., 4680 Wilshire Blvd., Los Angeles, CA 90010-3807
+Fire Insurance Exchange., 4680 Wilshire Blvd., Los Angeles, CA 90010-3807
+Greenfield Draa & Harrington LLP, 55 South Market Street, Suite 1500, San Jose, CA 95113-2332
+JOHN BEACH, C/O BRYCE C. ALSTEAD, ESQ., HOLLAND & HART, 5441 KIETZKE LANE, 2ND FLOOR, RENO, NV 89511-3026
+Jeff Baruh, Esq., Adelson, Hess & Kelly, 577 Salamar Ave., Campbell, CA 95008-1439
+Jerry Ferrara, 1021 W. Oak Hill Ct., La Habra, CA 90631-2039
+Joseph Kafka, Esq., 1541 The Alameda, San Jose, CA 95126-2311
+Ken Tersine, KT Properties, 21710 Stevens Creek Blvd. Suite 200, Cupertino, CA 95014-1174
+Kenmark Ventures, LLC, 21710 Stevens Creek Blvd., Suite 200, Cupertino, CA 95014-1174
+Kenneth Connetto, 3637 Snell Ave., Space 51, San Jose, CA 95136-1316
+Kit Morrison, 9464 Meckalee CV, Sandy UT 84094-3681
+LARRY BALAKIAN, 3209 NORTH VAN NESS BLVD., FRESNO, CA 93704-4642
+Law Offices Of Alan R. Smith, 505 Ridge Street, Reno, NV 89501-1719
+Lee Danforth, Esq., Coddington, Hicks et. al., 555 Twin Dolphin Drive Suite 300, Redwood City, CA 94065-2133
+MACY'S, 7 W. 7TH STREET, #10, CINCINNATI, OH 45202-2415
+MICHELE THOMAS, 525 N. SPAULDING, LOS ANGELES, CA 90036-1807
+Macys, P. O. Box 8218, Mason, OH 45040-8218
+Macys American Express, P. O. Box 8218, Mason, OH 45040-8218
+Mark Downie, 5136 Westbury Circle, Granite Bay, CA 95746-7182
+NEVADA DEPT TAXATION, P.O. BOX 52685, PHOENIX, AZ 85072-2685
NEVADA EMPLOYMENT SEC, 500 E. THIRD STREET, CARSON CITY, NV 89713-0030
+NEW DIMENSIONS, 5301 LONGLEY LN., BLD. A, STE. 3, RENO, NV 89511-1806
NV DEPT OF MOTOR VEHICLES, BANKRUPTCY SECTION, 555 WRIGHT WAY, CARSON CITY, NV 89711-0001
+Old Republic Title Ins. Co., 275 Battery St., Suite 1500, San Francisco, CA 94111-3334
+PLUMAS COUNTY TREASURER, P.O. BOX 176, QUINCY, CA 95971-0176
+Prof. Finance Co., P. O. Box 7059, Loveland, CO 80537-0059
+ROBERT A. MACHADO, ESQ., MACHADO & MACHADO, 1110 NORTH FIRST STREET, SAN JOSE, CA 95112-4989
+ROC Admiration, Reno Ortho Center, 350 6th St. 4th Floor, Reno, NV 89503-4536
+Randy Hess, Esq., Adelson, Hess & Kelly, 577 Salamar Ave., Campbell, CA 95008-1439
Rash Curtis & Assoc., 190 So. Orchard Ave., Suite 100, Campbell CA 95008
+SARASOTA VAULT DEPOSITORY, INC., 640 S. WASHINGTON BLVD., STE. 175, SARASOTA, FL 34236-7135
#+SHANN BRASSFIELD, 208 WILDER AVENUE, LOS GATOS, CA 95030-7209
+Sarasota Vault Depository, 640 So. Washington Blvd., #175, Sarasota, FL 34236-7135
+St. Marys Emerg. Service, 235 W. 6th St., Reno, NV 89503-4548
+Steve Haney, Esq., 1055 W 7th St., Suite 1950, Los Angeles, C 90017-2572
+Steven Smith, Esq., 3161 Michelson Drive, Suite 925, Irvine, CA 92612-4476
+Todd Armstrong, 2491 E. Alpomado St., Eagle, ID 83616-5477
+Tricia M. Darby, Esq., 4777 Caughlin Parkway, Reno, Nevada 89519-0906
WASHOE COUNTY TREASURER, PO BOX 30039, RENO, NV 89520-3039
WELLS FARGO BANK, A/C # XXXX0450, PO BOX 54349, LOS ANGELES, CA 90054-0349

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9381380 +Wells Fargo Bank, P. O. Box 14517, Des Moines, IA 50306-3517
 9012862 +Wells Fargo Card Services, 1 Home Campus, 3rd Floor, Des Moines, IA 50328-0001
 9296184 +William McGrane, McGrane LLP, Four Embarcadero Center, Suite 1400,
 San Francisco, CA 94111-4164
 9381381 +William McGrane, Esq., 4 Embarcadero Center, Suite 1400, San Francisco, CA 94111-4164

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

9171219 E-mail/PDF: EBN_AIS@AMERICANINFOSOURCE.COM Oct 04 2018 02:29:34
 American InfoSource LP as agent for, Midland Funding LLC, PO Box 268941,
 Oklahoma City, OK 73126-8941
 9381348 +E-mail/Text: data@bridgeportfinancial.com Oct 04 2018 02:13:09 Bridgeport Financial,
 1111 Willow St., 2nd Floor, San Jose, CA 95125-3158
 9381350 +E-mail/Text: dl-csgbankruptcy@charter.com Oct 04 2018 02:13:40 Charter Communications,
 400 Atlantic St., 10th Floor, Stamford, CT 06901-3533
 9381357 +E-mail/Text: bpcsbk@gmail.com Oct 04 2018 02:13:37 Hospital Collection Serv.,
 P. O. Box 872, Reno, NV 89504-0872
 9381356 +E-mail/Text: bpcsbk@gmail.com Oct 04 2018 02:13:37 Hospital Collection Serv.,
 816 So. Center St., Reno, NV 89501-2306
 8940991 E-mail/Text: cio.bncmail@irs.gov Oct 04 2018 02:13:03 I.R.S.-BK. PHILADELPHIA,
 PO BOX 7346, PHILADELPHIA, PA 19101-7346
 8940999 +E-mail/Text: bnckohlnotices@becket-lee.com Oct 04 2018 02:13:02 KOHL'S,
 N56W17000 RIDGEWOOD DRIVE., MENOMONEE FALLS, WI 53051-7096
 8940993 +E-mail/Text: tax-bankruptcy@tax.state.nv.us Oct 04 2018 02:13:21 NV DEPT OF TAXATION,
 BANKRUPTCY DIVISION, 4600 KIETZKE LANE, SUITE L-235, RENO, NV 89502-5045
 8940990 E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Oct 04 2018 02:13:10 OFFICE OF THE U.S. TRUSTEE,
 300 BOOTH STREET, RM. 3009, RENO, NV 89509-1362
 9307906 +E-mail/Text: USTPRegion17.RE.ECF@usdoj.gov Oct 04 2018 02:13:10
 Office of the United States Trustee,, C. Clifton Young Federal Building,
 300 Booth Street, Room 3009, Reno, NV 89509-1362
 9381372 +E-mail/Text: spcc@renown.org Oct 04 2018 02:13:41 Renown Medical Center, 1155 Mill St.,
 Reno, NV 89502-1576
 9381375 E-mail/Text: appebnmailbox@sprint.com Oct 04 2018 02:13:12 Sprint, P. O. Box 4191,
 Carol Stream, IL 60197

TOTAL: 12

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

cr FM HOLDINGS
 cr JERRY FERRARA
 cr JOSEPH KAFKA
 intp KIT MORRISON
 cr MARKET LINK INC.
 r MELINDA BENNETT, REMAX MOUNTAIN LIVING
 auc STREMMEL AUCTIONS, INC.
 cr TODD ARMSTRONG
 intp WILLIAM MCGRANE
 cr* +KENMARK VENTURES, LLC, 21710 STEVENS CREEK BLVD, STE 200, CUPERTINO, CA 95014-1174
 8940985* +INTERNAL REVENUE SERVICE, STOP 5028, 110 CITY PARKWAY, LAS VEGAS, NV 89106-6085
 8940989 ##+NV LABOR COMMISSION, 675 FAIRVIEW LANE, STE 226, CARSON CITY, NV 89701-5474
 8941007 ##SMITH LC, 1800 NORTH BROADWAY, STE. 200, SANTA ANA, CA 92706-2656

TOTALS: 9, * 2, ## 2

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

Addresses marked '#' were identified by the USPS National Change of Address system as requiring an update.
 While the notice was still deliverable, the notice recipient was advised to update its address with the court immediately.

Addresses marked '##' were identified by the USPS National Change of Address system as undeliverable. Notices will no longer be delivered by the USPS to these addresses; therefore, they have been bypassed. The debtor's attorney or pro se debtor was advised that the specified notice was undeliverable.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 05, 2018

Signature: /s/Joseph Speetjens

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CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 2, 2018 at the address(es) listed below:

ALAN R SMITH on behalf of Jnt Admin Debtor WENDI THOMAS mail@asmithlaw.com
 ALAN R SMITH on behalf of Debtor AT EMERALD, LLC mail@asmithlaw.com
 ALAN R SMITH on behalf of Jnt Admin Debtor ANTHONY THOMAS mail@asmithlaw.com
 ALAN R SMITH on behalf of Attorney ALAN R. SMITH mail@asmithlaw.com
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 admin@amytirrelaw.com
 AMY N. TIRRE on behalf of Creditor KENMARK VENTURES, LLC amy@amytirrelaw.com,
 admin@amytirrelaw.com
 JEFFREY A. COGAN on behalf of Defendant ANTHONY THOMAS jeffrey@jeffreycogan.com,
 beau@jeffreycogan.com; jeffreycogan@gmail.com
 JEFFREY A. COGAN on behalf of Defendant WENDI THOMAS jeffrey@jeffreycogan.com,
 beau@jeffreycogan.com; jeffreycogan@gmail.com
 JEFFREY L HARTMAN on behalf of Interested Party JERI COPPA-KNUDSON notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 JEFFREY L HARTMAN on behalf of Trustee JERI COPPA-KNUDSON notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 JEFFREY L HARTMAN on behalf of Plaintiff JERI COPPA-KNUDSON notices@bankruptcyreno.com,
 sji@bankruptcyreno.com
 JERI COPPA-KNUDSON renobktrustee@gmail.com, jcoppaknudson@ecf.epigsystems.com
 JERI COPPA-KNUDSON on behalf of Auctioneer STREMMEL AUCTIONS, INC. renobktrustee@gmail.com,
 jcoppaknudson@ecf.epigsystems.com
 JERI COPPA-KNUDSON on behalf of Realtor MELINDA BENNETT renobktrustee@gmail.com,
 jcoppaknudson@ecf.epigsystems.com
 JERI COPPA-KNUDSON on behalf of Trustee JERI COPPA-KNUDSON renobktrustee@gmail.com,
 jcoppaknudson@ecf.epigsystems.com
 JOSEPH G. WENT on behalf of Creditor JOHN BEACH JGwent@hollandhart.com,
 vllarsen@hollandhart.com
 JOSEPH G. WENT on behalf of Plaintiff JOHN BEACH JGwent@hollandhart.com,
 vllarsen@hollandhart.com
 KEVIN A. DARBY on behalf of Creditor TODD ARMSTRONG kad@darbylawpractice.com,
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac
 tice.com
 KEVIN A. DARBY on behalf of Creditor JERRY FERRARA kad@darbylawpractice.com,
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac
 tice.com
 KEVIN A. DARBY on behalf of Interested Party KIT MORRISON kad@darbylawpractice.com,
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac
 tice.com
 KEVIN A. DARBY on behalf of Creditor FM HOLDINGS kad@darbylawpractice.com,
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac
 tice.com
 KEVIN A. DARBY on behalf of Creditor MARKET LINK INC. kad@darbylawpractice.com,
 tricia@darbylawpractice.com; jill@darbylawpractice.com; herish@darbylawpractice.com; sam@darbylawprac
 tice.com
 LAURY MILES MACAULEY on behalf of Defendant WENDI THOMAS laury@macauleylawgroup.com
 LAURY MILES MACAULEY on behalf of Defendant ANTHONY THOMAS laury@macauleylawgroup.com
 STEFANIE T. SHARP on behalf of Plaintiff WILLIAM MCGRANE ssharp@rbsllaw.com,
 cobrien@rssblaw.com
 STEFANIE T. SHARP on behalf of Interested Party WILLIAM MCGRANE ssharp@rbsllaw.com,
 cobrien@rssblaw.com
 STEVEN C. SMITH on behalf of Creditor SMITH LC ssmith@smith-lc.com, mbrandt@smith-lc.com
 TIMOTHY A LUKAS on behalf of Creditor JOHN BEACH ecflukast@hollandhart.com
 U.S. TRUSTEE - RN - 7, 7 USTPRegion17.RE.ECF@usdoj.gov
 WAYNE A. SILVER on behalf of Plaintiff KENMARK VENTURES, LLC w_silver@sbcglobal.net,
 ws@waynesilverlaw.com
 WAYNE A. SILVER on behalf of Creditor KENMARK VENTURES, LLC w_silver@sbcglobal.net,
 ws@waynesilverlaw.com
 WILLIAM MCGRANE on behalf of Plaintiff WILLIAM MCGRANE ecf-8116edf28c97@ecf.pacerpro.com,
 mitch.chyette@mcgranelp.com

TOTAL: 32

NVB 9037 (Rev. 2/16)

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

IN RE:

ANTHONY THOMAS

WENDI THOMAS

Debtor(s)

BK-14-50333-btb
CHAPTER 7

NOTICE OF FILING OFFICIAL
TRANSCRIPT AND OF DEADLINES
RELATED TO RESTRICTION AND
REDACTION

NOTICE IS GIVEN that a transcript has been filed on October 2, 2018 as referenced in the following document:

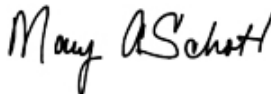
415 – Amended Transcript regarding Hearing Held on 09/13/18. The transcript may be viewed at the Bankruptcy Court Clerk's Office. For additional information, you may contact the Transcriber Access Transcripts, LLC, Telephone number 855-873-2223. Purchasing Party: Judge Beesley. Redaction Request Due By 10/23/2018. Redacted Transcript Submission Due By 11/2/2018. Transcript access will be restricted through 12/31/2018. (ACCESS TRANSCRIPTS, LLC)

The deadline for filing a *Request for Redaction* is October 23, 2018.

If a Request for Redaction is filed, the redacted transcript is due November 2, 2018. If no such request is filed, the transcript may be made available for remote electronic access upon expiration of the restriction period, which is December 31, 2018, unless extended by court order.

To review the transcript for redaction purposes, you may purchase a copy from the transcriber, or you may view the document at the clerk's office public terminal. The transcriber's contact information is available on the case docket, or by calling the Help Desk at 1-866-232-1266. You may review the court's transcript policy on its web site: www.nvb.uscourts.gov.

Dated: 10/2/18



Mary A. Schott
Clerk of Court